

Deed Only FILED
TITLE TO REAL ESTATE BY A CORPORATION

11-11-83
1192-229

SEP 14 1983

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
5 Courtnall Ct
city 29609

KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings and Loan Association (Now American/
A Corporation chartered under the laws of the ~~STATE~~ United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of Seventy Thousand and No/100
(\$70,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Kenneth Q. Rice and Sarah M. Rice, their heirs and assigns forever:

ALL that piece, parcel or lot of land, lying and being situate in Greenville County, S. C.,
being shown and designated as Lot No. 58, Section 3, Oak Hollow, on plat entitled "Property
of Harmon Enterprises" as recorded in Plat Book 8-Z at Page 40, in the RMC Office for
Greenville County, S. C., and having according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Overlook Drive, said pin being approximat-
ely 365 feet from the intersection of State Park Road and Overlook Drive, running thence
S. 51-26 W. 496.8 feet to an iron pin; thence N. 38-57 W. 94.7 feet to an iron pin; thence
N. 38-58 W. 69.53 feet to an iron pin; thence N. 49-49 E. 475.9 feet to an iron pin; thence
S. 52-55 E. 60.0 feet to an iron pin; thence S. 45.41 E. 60 feet to an iron pin; thence
38-27 E. 60.0 feet to an iron pin; the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning
ordinances, easements, and rights-of-way, if any, affecting the above described property.

The above described property is the same property conveyed to the grantor herein by deed
from W. Daniel Yarborough, Jr. Master In Equity for Greenville County, S. C. dated July 7,
1983, and recorded in the RMC Office for Greenville County on July 13, 1983 in Deed Book
1192, Page 218.

12(279) 498.9-1-10

[Faint, illegible text]

GREENVILLE COUNTY
100301
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP 14 '83
PB 1981
77.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 6th day of September 19 83 AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
SIGNED, sealed and delivered in the presence of: (NOW AMERICAN FEDERAL BANK, FSB) (SEAL)
A Corporation

Seri D. Palmer
Linda J. Patterson

By *Richard M. Duncan*
Richard M. Duncan, Senior Vice President
Dorothy B. Lankford
Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 6th day of September 19 83
Linda J. Patterson (SEAL) *Seri D. Palmer*

Notary Public for South Carolina
My commission expires: 5/23/84

RECORDED this 14 day of September 1983 at 10:12 P. M. No. 8697

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